

TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive Julie Beilby BSc (Hons) MBA Gibson Building Gibson Drive Kings Hill, West Malling Kent ME19 4LZ West Malling (01732) 844522

NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Committee Services committee.services@tmbc.gov.uk

19 February 2014

To: MEMBERS OF THE AREA 1 PLANNING COMMITTEE

(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 1 Planning Committee to be held in the Riverside Lounge, Angel Centre, Tonbridge on Thursday, 27th February, 2014 commencing at 7.30 pm. Deposited plans will be available for Members' inspection for half an hour before the start of the meeting.

Yours faithfully

JULIE BEILBY

Chief Executive

AGENDA

PART 1 - PUBLIC

- 1. Apologies for Absence
- 2. **Declarations of Interest**

3. Minutes 5 - 10 To confirm as a correct record the Minutes of the meeting of Area 1 Planning Committee held on Thursday 5th December 2013

Decisions to be taken by the Committee

4.	Development Control	11 - 14
	Introduction and Glossary	
5.	TM/13/02224/FL - Oakhurst Park Gardens, Hildenborough	15 - 40
6.	TM/13/03128/FL - Tonbridge Grammar School for Girls, Deakin Leas, Tonbridge	41 - 54
7.	TM/13/03889/FL - Dry Hill Farm, Shipbourne Road, Tonbridge	55 - 64
8.	TM/13/03905/FL - 20 Greentrees Avenue, Tonbridge	65 - 72
9.	TM/13/03868/FL - 1 Barchester Way, Tonbridge	73 - 80

10. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

11. Exclusion of Press and Public

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

12. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr R D Lancaster (Chairman) Cllr Ms V M C Branson (Vice-Chairman)

Cllr A W Allison
Cllr Mrs J A Anderson
Cllr Ms J A Atkinson
Cllr O C Baldock
Cllr Mrs P Bates
Cllr P F Bolt
Cllr D J Cure
Cllr M O Davis

Cllr T Edmondston-Low

Cllr Miss J R L Elks
Cllr Mrs M F Heslop
Cllr N J Heslop
Cllr M R Rhodes
Cllr Miss J L Sergison
Cllr C P Smith
Cllr Ms S V Spence
Cllr D J Trice